## ORIGINAL IN THE UNITED STATES PATENT AND TRADEMARK OFFI

application of:

Group Art Unit:1773

Examiner: Vivian Chen

AISA SENDIJAREVIC

Serial No.:

10/602,381

Filed: June 24, 2003

For:

WATER CURABLE CASTING TAPES AND

METHODS OF PREPARING THE SAME

Attorney Docket No.: TRPI 0101 PUSP

## INFORMATION DISCLOSURE STATEMENT AND CERTIFICATION UNDER 37 C.F.R. § 1.97(d) AND (e)

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Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and § 1.97-1.98, the references listed and identified on the attached Forms PTO/SB08A and SB08B are being submitted herewith for consideration by the Examiner. This Statement is being filed in accordance with 37 C.F.R. § 1.97(d), i.e., either after the mailing date of a final rejection, or a notice of allowance, but before payment of the issue fee. The undersigned certifies that each item of information contained in this Information Disclosure Statement was not cited in a communication from a foreign patent office in a counterpart application, and, to the knowledge

## CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop [AF or Issue Fee], Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on

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Date of Deposit

Matthew M. Jakubowski Name of Person Signing

06/16/2004 CNGUYEN 00000109 1060238

Atty Dkt No. TRPI 0101 PUSP

S/N: 10/602,381

of the person signing this statement, was not known to any individual designated in § 1.56 more than three months prior to the filing of this Statement, or was first cited in any communication from a foreign patent office in a counterpart foreign application (copy of communication enclosed) not more than three months prior to the filing of this Statement.

The fee of \$180.00 pursuant to the provisions of 37 C.F.R. § 1.17(p) is enclosed. Please charge any additional fee or credit any overpayment in connection with this filing to our Deposit Account No. 02-3978. A duplicate of this notice is enclosed for this purpose.

If the filing date of this application is on or before June 30, 2003, a copy of each reference listed on the attached Forms PTO/SB08A and SB08B is included herewith. If this application was filed after June 30, 2003, copies of any cited U.S. patent/application references have not been included. Consideration and entry into the record of these references is respectfully requested.

Respectfully submitted,

AISA SENDIJAREVIC

Bv:

Matthew M. Jakubowski

Reg. No. 44,801

Attorney for Applicant

Date: June 10, 2004

**BROOKS KUSHMAN P.C.** 

1000 Town Center, 22nd Floor Southfield, MI 48075-1238

Phone: 248-358-4400 Fax: 248-358-3351

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|-------------------------------|------------|-----------|------------------------|-------------------|--|
|                               |            |           | Application Number     | 10/602,381        |  |
| INFORMATION                   | DISC       | LOSURE    | Filing Date            | June 24, 2003     |  |
| STATEMENT BY APPLICANT        |            |           | First Named Inventor   | Aisa Sendijarevic |  |
| JUN 1 4 2004 &                |            |           | Group Art Unit         | 1773              |  |
| (use as many she              | eets as ne | ecessary) | Examiner Name          | Vivian Chen       |  |
| SINGITRADE                    | of         | 2         | Attorney Docket Number | TRPI 0101 PUSP    |  |

| U.S. PATENT DOCUMENTS |              |                                                                |  |                                                    |                                                        |                                                                              |
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| Examiner<br>Initials  | Cite<br>No.¹ | U.S. PATENT DOCUMENT  Kind Code <sup>2</sup> Number (if known) |  | Name of Patentee or<br>Applicant of Cited Document | Date of Publication of<br>Cited Document<br>MM-DD-YYYY | Pages, Columns, Lines, Where Relevant<br>Passages or Relevant Figures Appear |
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| Examiner<br>Initials     | Cite | Office <sup>3</sup> | Foreign Patent Doo                            | cument  Kind Code <sup>5</sup> (if known) | Name of Patentee or<br>Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY | Pages, Columns,<br>Lines, Where Relevant<br>Passages or Relevant<br>Figures Appear | T⁰ |
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| Examiner  | Date       |   |  |
|-----------|------------|---|--|
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<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>&</sup>lt;sup>1</sup> Unique citation designation number. <sup>2</sup> See attached Kinds of U.S. Patent Documents. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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|-----------------------------------------------|--------------|--------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--|
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT |              |                                            |                               | Application Number                                                                                                                                                                              | 10/602,381        |  |  |
|                                               |              |                                            |                               | Filing Date                                                                                                                                                                                     | June 24, 2003     |  |  |
|                                               |              |                                            | PLICANT                       | First Named Inventor                                                                                                                                                                            | Aisa Sendijarevic |  |  |
|                                               |              |                                            |                               | Group Art Unit                                                                                                                                                                                  | 1773              |  |  |
| \\ \*\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\        | (use as many | ets as                                     | s necessary)                  | Examiner Name                                                                                                                                                                                   | Vivian Chen       |  |  |
| Sheet                                         | & TRADEN     | of 2 Attorney Docket Number TRPI 0101 PUSP |                               |                                                                                                                                                                                                 | TRPI 0101 PUSP    |  |  |
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| Examiner<br>Initials                          | Cite No.¹    |                                            | m (book, magazine, journal, s | CAPITAL LETTERS), title of the article (when appropriate), title of the serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), olisher, city and/or country where published. |                   |  |  |
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| Examiner  | Date       |  |
|-----------|------------|--|
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